## Norfolk Schools Badminton Association

The Annual Under 14 Schools tournament
DATE: Saturday January $27^{\text {th }} 2018$
AT: Open Academy Sports Centre, Salhouse Road, Norwich NR7 9DL
Early rounds will be played in groups, so all players are assured of several games in each event
STARTING TIMES:
Boys Singles 09.30 am; Girls Singles 10.45 am;
Boys/girls doubles 1.30 pm approx. - please arrive in good time.
Mixed doubles will follow the doubles. Tournament is to finish by 5.30 p.m.
Notes:

1. Played under the rules of Badminton England
2. Rally Point Scoring will be used.
3. Entrants must live in, or go to school in Norfolk.
4. All entrants must wear acceptable badminton clothing and clean, non-marking sports shoes
5. Packed lunches and refreshments must not be consumed in the sports hall
6. Plastic shuttles will be used
7. Age is as at September $1^{\text {st }} 2017$ (ie born on or after $1^{\text {st }}$ September 2003) (Year 9 or younger).
Entry fees: Singles: $£ 4.00$ per player ; Doubles: $£ 3.00$ per player.
Cheques payable to 'Norfolk Schools Badminton Association'
Entry forms must reach the Tournament Secretary by first post on the Thursday before the tournament (late entries may be accepted at the secretary's discretion)
Tournament secretary: Mr R. Cooper rob@robsracket.co.uk 07719650060 'Jenna', 83 South Green, Mattishall, Dereham, Norfolk, NR20 3JZ

Name: $\qquad$ School: D.O.B.

Address: $\qquad$
$\qquad$
$\qquad$
Telephone No: $\qquad$ Email address:

| Event U14 | Tick | Name of Partner | Fee |
| :--- | :--- | :--- | :--- |
| Boys Singles | $£ 4$ | X.X.X.X.X.X.X.X.X.X.X.X.X.X |  |
| Girls Singles | $£ 4$ | X.X.X.X.X.X.X.X.X.X.X.X.X.X |  |
| Boys Doubles | $£ 3$ |  |  |
| Girls Doubles | $£ 3$ |  |  |
| Mixed Doubles | $£ 3$ |  |  |
| You may put "partner wanted" -1 <br> will try to tind you a aparner on the <br> day but cannot guarantee to do so. |  | TOTAL <br> fees <br> To be enclosed |  |

I will not acknowledge receipt of your entry - please arrive at the appropriate time for your event. PLEASE
INCLUDE YOUR EMAIL ADDRESS ON THE ABOVE ENTRY FORM in case we need to contact you.
Photographs may be taken for publicity purposes. They may appear in the press or on our website; parents/guardians are assumed to consent to this unless you indicate otherwise -on the above entry slip, by email prior to the competition, or in person on the day of the tournament - to the tournament secretary.
16/12/17
U14 ENTRY.17/18.v1H.12pt.RRC

